



An UPDATE for PARTNERS of FEED MY PEOPLE

Update:

This *Food For Thought* newsletter will be hitting your inbox once, rather than twice a month. We value your time and email capacity! Thank you for taking time to read it. If you lose it in your inbox or want someone else in your organization to read it, you can also find it on our website under Network Partners (links to the last 4 issues can be found under the orange stripes).

YAY! June statistics were **95% on time!** We are SO CLOSE to our goal of 100% on time! A reminder, if you know your stats will not be entered by the 5th of the following month by 8:00am, just reach out to [Lisa](#) and let her know.

Congratulations to the **Prairie Farm/Ridgeland Food Pantry** for being the June On-Time Stats \$50.00 Food Credit Winner!



Purusing the Partner and Food Safety Manuals

2025 Partner Manual:

We'd like to focus on the section on **Partner Agency Eligibility** (see page 2). FMP's Eligibility Requirements are that each Agency have a **501c3** or *Sponsoring Congregation or Church* We are in the process of making sure we have a copy of original Determination Letters from those of you under a **501c3**. If we need this from you, you have received an email from partnership@fmpfoodbank.org. **Please scan a copy of your original *Determination Letter* and get it back to us by Thursday, July 31st.** We will then upload it to your account. Thank you!

The *2025 Partner Manual* can be found on the FMP website under *Network Partners*. In *Network Partners*, click under Agency Info on the orange plus button to the right of AGENCY RESOURCES. The directory link is labeled : **2025 Partner Manual**.

2025 Food Safety Manual:

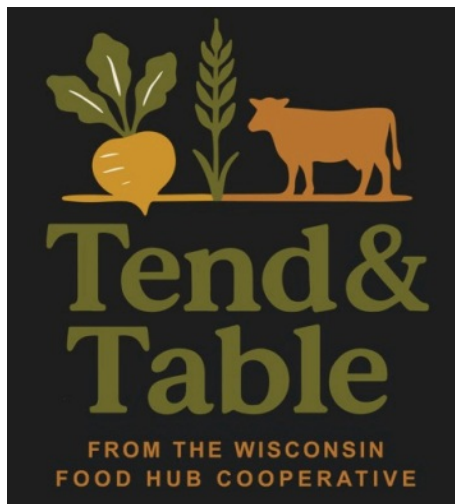
We'd like to focus on the section on [Dry Storage](#) (see page 2). All dry storage product must be stored at least 6 inches from the floor, 4 inches from the walls, and 2 feet from the ceiling. All shelving must be sealed from spills (not raw wood). **With the heat of summer upon us, remember your dry storage space must be well-ventilated and stay between 41-70 degrees F.** Non-food products must be stored separately from food items, ideally on a separate shelf unit, but never above or in contact with food items.

The *2025 Food Safety Manual* can be found on the FMP website under *Network Partners*. In *Network Partners*, click under [Agency Info](#) on the orange plus button to the right of FOOD SAFETY. The directory link is labeled : **2025 Food Safety Manual**.

Click here to visit our Network Partners page to find the 2025 Partner Manual, the 2025 Food Safety Manual, and the 2025 Partner Directory

CORRECTION!!

Tend & Table Boxes - **DN701619-1**



The Tend & Table Boxes mentioned last month will begin to be available starting *July 23rd* under **DN701619-1**. Feed My People Food Bank will be getting 212 of these boxes every week until late October. Each box weighs about 18-20 lbs. (To start, there will be a **10 case limit** until we get a feel for ordering patterns) and has *100% Wisconsin food sources*.

Each week it will be different types of products featuring: Salad Mix - Cattail Organics, Cheese - Taste & See Creamery, Flour - Doudlah Farms, Ground Beef - Beauvine Enterprises, Fruit & Vegetables provided by DATCP Specialty Crop Block Grant, and Other Items provided by LFPA. ***There will be no cost to Partners outside of the \$.16 per pound service fee.***

Do You Need a Freezer?

Our FMP Partner, the *Salvation Army* is looking to find a new home for one of their freezers (see pictures below).

The measurements for this freezer are approximately **4'4" wide, 7' high, and 3'3" deep**

If you are interested, please reach out to

Amanda Radle at **715-834-1224** or email her at: **amanda.radle@usc.salvationarmy.org**



25th Empty Bowls T-shirts Still Available

We have 20 - **2025 Empty Bowls T-shirts** still available if you would like them. We're asking for a **\$25 donation per shirt** and still have the following sizes available on a first come, first served basis.

-Small, Medium, Large, and X-Large

The back has this message: **This shirt provided 50 meals to feed my community** with the *FMP* logo below.

**Please share this with anyone you think might be interested!*

Please reach out to **Michelle** at michelle@fmpfoodbank.org if you would like to order. You can also call her directly at **715-708-2410**. Or, if you are in the area, feel free to stop in at FMP and pick one up!



**Pop-Up
Schedule**



Feed My People | 2610 Alpine Road | Eau Claire, WI 54703 US

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